

This is a notification that the above-mentioned charter school will be having a public hearing and board meeting to adopt its Fiscal Year 2026 Expenditure Budget.

Meeting date: 7/7/2025Time: 5:30 PM

Location:

Street address: 3300 E. Sparrow AveBldg.: Rremote MeetingRm./Ste.: On Teams - link belowCity: FlagstaffState: AZZip: 86004

A copy of the agenda of the matters to be discussed or decided at the meeting may be obtained by contacting:

Contact name: Steve DannerPhone: 928-310-4107Email address: [sdanner@northlandprep.org](mailto:sdanner@northlandprep.org)

Phone ext.: \_\_\_\_\_

The information above is posted on ADE's website pursuant to A.R.S. §15-905(C) and is not intended to satisfy Open Meeting Law requirements under A.R.S. §38-431.02 et seq.

**Comments:**

Teams Meeting Link (also posted on school website at [www.northlandprep.org](http://www.northlandprep.org)): [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZjA0N2Q5OTYtYTNmMy00ODk2LWE2OTYtMjE2M2ZhYTkyZjVh%40thread.v2/0?context=%7b%22Tid%22%3a%22ead4e68a-7d99-49fe-9f80-d80e87147217%22%2c%22Oid%22%3a%2262f1ae52-94b6-4e98-a5a1-ad2e5a5b78bc%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjA0N2Q5OTYtYTNmMy00ODk2LWE2OTYtMjE2M2ZhYTkyZjVh%40thread.v2/0?context=%7b%22Tid%22%3a%22ead4e68a-7d99-49fe-9f80-d80e87147217%22%2c%22Oid%22%3a%2262f1ae52-94b6-4e98-a5a1-ad2e5a5b78bc%22%7d)